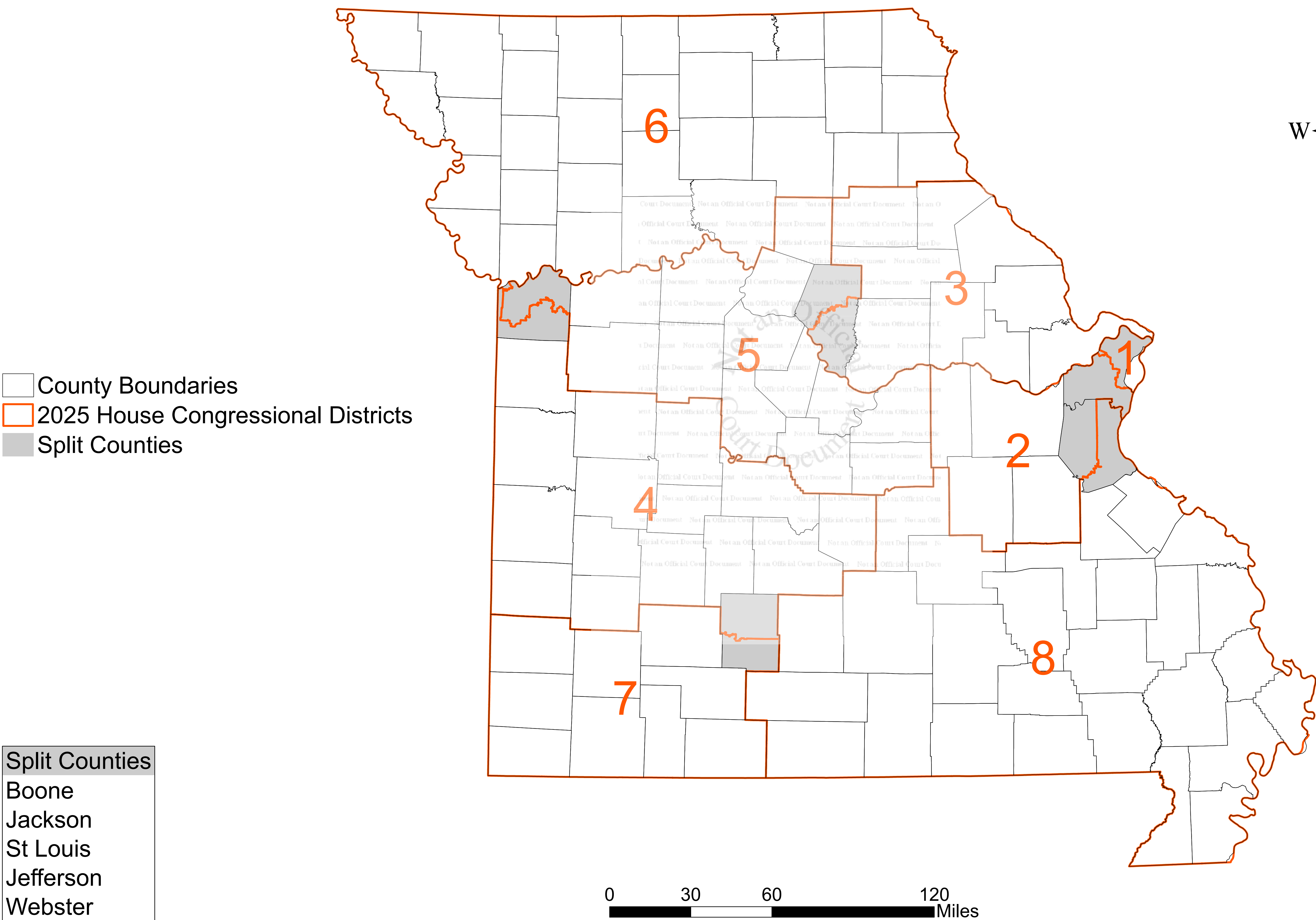


# 2025 House Congressional Districts and Split Counties



DEFENDANT'S  
EXHIBIT  
**DX 116**